

Human Dignity Is the Foundation of Social Harmony and Spiritual Stability

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Abstract

This article examines how historical, philosophical, and modern elements interact to shape national spirituality and ideology. The study examines how national values and spirituality contribute to social stability, focusing especially on how they affect the upbringing of the next generation. It also assesses how well current reforms are working to uphold and reinforce these principles in the face of contemporary ideological dangers. The research's methodology is grounded in comparative, philosophical-analytical, historical, content, and normative-legal approaches. The article specifically emphasises how detrimental ideas that proliferate on social media affect people's spirituality and stresses the significance of battling them with enlightenment-based initiatives. The article also discusses the recent educational and spiritual reforms implemented in Uzbekistan, with a focus on the work of international research centres and projects that have gained international recognition.

Keywords

Human Value, Education, Science, Upbringing, Sustainable Development, Constructive and Destructive, Ideas and Ideologies, Spiritual Maturity.

Introduction

In the history of mankind, peoples and states, nations and societies have been influenced by various ideas that led them to rise or condemned them to decline and destruction. The exemplary way of life of our ancestors, the way of thinking, practical activities, creative works, the best customs, traditions, values, and strong faith are the historical roots of our national ideology. The secular roots of ideology mean the system of political, economic, social, and cultural relations characteristic of educational development. Therefore, the basis of secular society is the rule of law, political pluralism, inter-ethnic harmony, inter-religious tolerance, and other constructive ideas recognized by mankind. The socio-philosophical analysis of the national idea as a factor in the formation of a democratic society requires attention to its historical roots. The experience of human society for thousands of years shows that the development of any social system is impossible without spirituality, a strong and coherent national idea, without a healthy ideology. Therefore, since the first period of independence, our country has set noble goals, such as establishing a free and prosperous homeland, a free and prosperous life, taking a place among the developed

countries, and building a legal democratic society. First of all, it should be noted that the national idea is a unified theory with its own philosophical, scientific, theoretical and historical roots. In the end, it is the objective necessity of the transition of our country from a strong national state to a world-recognized strong society, a legal result, an expression of the goals of the citizens of Uzbekistan, regardless of their nationality and faith. In the Development Strategy of New Uzbekistan, the designation of human dignity as the highest value, the protection of citizens' interests, and the pursuit of a just society are comprehensively addressed. President Shavkat Mirziyoyev's philosophical idea - "Human dignity is above all" - serves as the basis for placing the human being at the center of all social processes (Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the Oliy Majlis).

Methods

This study examines the ways in which national ideology and spirituality are shaped by the interaction of historical, philosophical, and modern elements. Finding the connections between cultural heritage, ideological processes, and social consciousness is the main focus.

The study focuses on how national ideology and spirituality contribute to social stability, especially in relation to the upbringing of young people. In turn, the topic discusses these values' historical foundations, contemporary ideological dangers, and the success of reforms implemented to combat them. During the analysis, a number of methodological techniques were used. The historical method looked at how our ancestors' values and way of life shaped our nation's ideology. The impact of ideological processes on the spiritual realm of humans was investigated using the philosophical-analytical method. Ideological approaches in Uzbekistan and other nations were evaluated using a comparative method, with a focus on interethnic harmony and religious tolerance. The significance of enhancing spiritual immunity against harmful ideas that propagate on social media was underscored by content analysis. The normative-legal approach concentrated on examining Uzbekistan's laws, reforms, and pertinent institutions' operations.

The study drew on historical sources, official speeches, documents from international organisations, and contemporary information technologies. All things considered, this methodological framework offered a thorough analysis meant to strengthen ideological resilience, foster a positive social environment, and strengthen spiritual stability.

Results and Discussion

The analysis of the tragic events happening in different regions and countries of the world shows that the mass media, modern information technologies, including the Internet system, social networks and electronic publications in many cases are becoming a convenient and fast tool for the promotion of various false, harmful ideas and ideologies in the hands of some destructive forces. Such threats create the basis for the erosion of national and universal values, the rooting of vices such as violence, human destiny, disregard for the life of society, irresponsibility, indifference, and immorality. As a result, people are being cut off from their historical, religious, national-spiritual roots. This situation is becoming a general trend in many countries of the world. Education and enlightenment are the main factors of human well-being.

Therefore, preservation and enrichment of sources defining the human spiritual world, the culture of our people, and the struggle with enlightenment against evil and destructive ideas based on the achievements of world science and the experiences of universal development are of urgent importance. Today, Uzbekistan has stepped into a new era of national development. This can be

seen in the attitude towards spirituality and enlightenment as well as fundamental changes in all spheres. It is especially noteworthy that the reforms implemented in our country in the following years are doing great work in the fight against ignorance in our country with enlightenment.

In this regard, the establishment of activities of the Imam Bukhari International Research Center, the Center of Islamic Civilization in Uzbekistan, the Imam Termizi International Research Center, and the International Islamic Academy of Uzbekistan create a foundation for the further development of the values and traditions of the holy Islamic religion in our country. It is especially noteworthy that the high attention paid to education, science, culture and enlightenment, to the study and appreciation of the heritage of our ancestors, is highly recognized not only by the people of our country and the region, but also by the world community. Ignorance is manifested not only in a religious form, but also in a secular, spiritual form. It is time to fight against such evils on the basis of enlightenment, and the issue of spirituality should become a matter of conscience of all sane people of Uzbekistan.

Discussion

It is known from history that in the heart of every person, the feeling of devotion to one's country is the highest sign of patriotism. After all, protecting, loving and honoring the Motherland, which is dearest and most sacred to man, requires great spiritual courage from every person. Humanity has to live in a completely different environment, new demands and unprecedented dangers and threats. Such processes, which are taking place rapidly on a global scale, have a serious impact on all aspects of social life, including the spiritual and educational spheres. In such a complex environment, preserving peace, stability, and strengthening independence remains one of the priority tasks facing each country. After all, today, the increase of ideological and ideological threats on the world scale, in turn, creates the ground for the dangerous situation to escalate. In such a situation, it is important to pay attention to the education of our youth, who have lost their way under the influence of various foreign currents, and fight against ignorance with enlightenment in order to maintain peace and stability. When thinking about this, as President Shavkat Mirziyoyev noted: "Promoting the humanitarian essence of Islam, serving noble goals such as peace and friendship, based on the noble idea of enlightenment in our country, remains one of the permanent issues on our agenda" (Speech of the President Shavkat Mirziyoyev at the solemn ceremony dedicated to the twenty-eighth anniversary of the Independence of the Republic of Uzbekistan). Therefore, in this case, it is important to think deeply about each issue on the basis of enlightenment and to carefully study the works of our great ancestors, who embodied enlightenment and enlightened knowledge, in the fight against harmful currents.

Ignorance against human spirituality leads to negligence, and indifference leads to indifference. As a result, this situation creates grounds for demoralizing a person by losing his sense of belonging to the fate of his homeland. This situation, in turn, requires any nation to be constantly alert, sensitive and alert to the threats that threaten its destiny and to think seriously about responding to them with enlightenment and spirituality. It is well known to all of us that today the world is rapidly changing, the dangers that threaten the fate and future of mankind are increasing, and brutal competition, various conflicts and contradictions are increasing on a global scale. Friendly relations of people with representatives of different nationalities are formed primarily through mutual communication. The adoption of the resolution entitled "Enlightenment and religious tolerance" in the UN General Assembly is the result of these positive relations", said the Ambassador Extraordinary and Plenipotentiary of the Arab Republic of Egypt to Uzbekistan Mrs.

Amani Al-itr: “Egypt also supported this important resolution. The common point between our countries on the same issue is that Uzbekistan and Egypt have realized that religious harmony plays an important role in the stability of society. I would like to highlight the role of the President of the Republic of Uzbekistan Shavkat Mirziyoyev, who initiated the resolution. This was a wise initiative of Uzbekistan in finding a solution to the complex problems facing the international community”, his comment indicates that the policy implemented in our country is highly recognized worldwide (Speech of the President of the Republic of Uzbekistan Shavkat Mirziyoyev at the 72nd session of the UN General Assembly).

Conclusion

After all, enlightenment is the main factor of human well-being. Therefore, preservation and enrichment of sources defining the human spiritual world, the culture of our people, and the struggle with enlightenment against evil and destructive ideas based on the achievements of world science and the experiences of universal development are of urgent importance. In conclusion, as the head of our state, Shavkat Mirziyoev, noted: “Certainly, being forgiving and kind will please both the people and God. These are the virtues that make our tolerant people even more proud. There is a great meaning in the idea that “against ignorance is enlightenment”. This idea is crucial not only in matters related to religious education, but in all areas of our life. “If we think about every issue on the basis of enlightenment and respectfully, I say again and again to the people, if we take people’s opinion into account and solve it based on the criteria of law and justice, our country will definitely be satisfied with us”, he said. These are our good deeds, it is important to form a healthy religious worldview and objective thoughts about religion in the hearts and minds of all our compatriots.

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